

## ANNEX E19

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Automotive and Land Transportation	Motorcycle/ Small Engine Servicing NC II - Overhaul Motorcycle/ Small Engine	19	1	T-Wrench set	<ul style="list-style-type: none"> <li>• Socket Sizes: 8mm, 10 mm, 12 mm, 14 mm</li> <li>• T-Wrench Length: 10-12 inches long</li> </ul>	<b>Visual Check:</b> <ul style="list-style-type: none"> <li>• Verify brochures and datasheets</li> <li>• Actual measurement</li> </ul>	YES	N/A	If applicable	1	SET
Automotive and Land Transportation	Motorcycle/ Small Engine Servicing NC II - Overhaul Motorcycle/ Small Engine	19	2	Universal Gear/Bearing Pullers	<ul style="list-style-type: none"> <li>• 2 bearing separators ranging in size for sizes 9/32" to 3" in diameter</li> <li>• 5" puller cross-bar with a 6-1/4" forcing screw</li> </ul>	<b>Visual Check:</b> <ul style="list-style-type: none"> <li>• Verify brochures and datasheets</li> <li>• Actual measurement</li> </ul>	YES	N/A	If applicable	1	SET

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Name of Company/Bidder

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Signature over Printed Name of Authorized Representative

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Date

# Technical Specifications

**Lot 20**

**: Motorcycle/Small Engine Servicing NC II - Service Electrical System**

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Digital Multimeter	Kindly refer to the technical specifications attached as <b>Annex E20.</b>	1	unit			
2	Magneto Puller Set		1	set			

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All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E20.

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## ANNEX E20

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/ Toolkits	Unit
Automotive and Land Transportation	Motorcycle/ Small Engine Servicing NC II - Service Electrical System	20	1	Digital Multimeter	<ul style="list-style-type: none"> <li>• DC Voltage: 200mV/2V/20V/200V/60CV</li> <li>• AC Voltage: 20V/200V/600V</li> <li>• DC Current: 20mA/200mA/10A</li> <li>• Resistance, continuity and buzzer test</li> <li>• 2xAAA</li> <li>• Tester Bag</li> <li>• Manual</li> <li>• 2 x Probes</li> <li>• Data hold</li> </ul>	<b>Functionality Test:</b> <ul style="list-style-type: none"> <li>• Functionality test (voltage, resistance, beeping/buzzing sound for continuity)</li> </ul> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>• Verify brochures and datasheets</li> </ul>	YES	N/A	YES	1	UNIT
Automotive and Land Transportation	Motorcycle/Small Engine Servicing NC II - Service Electrical System	20	2	Magneto Puller Set	<ul style="list-style-type: none"> <li>• Diameter 27 mm and 16 mm</li> <li>• Suitable for                             <ul style="list-style-type: none"> <li>- Honda</li> <li>- Kawasaki</li> <li>- Suzuki</li> <li>- Yamaha</li> </ul> </li> </ul>	<b>Visual Check:</b> <ul style="list-style-type: none"> <li>• to verify brochures and datasheets</li> <li>• actual measurement</li> </ul>	YES	N/A	If applicable	1	SET

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# Technical Specifications

**Lot 21**

**: Motorcycle/Small Engine Servicing NC II - Service  
Motorcycle/Small Engine System**

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Cordless Impact Wrench	Kindly refer to the technical specifications attached as <b>Annex E21.</b>	1	unit			

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## ANNEX E21

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Automotive and Land Transportation	Motorcycle/ Small Engine Servicing NC II - Service Motorcycle/ Small Engine System	21	1	Cordless Impact Wrench	<ul style="list-style-type: none"> <li>• Brushless Motor</li> <li>• Voltage: 20V</li> <li>• Square Drive: 1/2"</li> <li>• No-load Speed: 0-2300/min</li> <li>• Impact Rate: 0-3550 bpm</li> <li>• Maximum Torque: 300NM</li> <li>• 20V Lithium-Ion 2.0Ah batteries</li> <li>• Integrated work light</li> <li>• LED battery power indicator 2pcs</li> <li>• battery pack, 1pc 1Hr charger</li> <li>• Charge Volts: 110V-240V~50/60Hz</li> <li>• 3pcs sockets (17mm, 19mm, 21mm)</li> </ul>	<b>Functionality Test:</b> <ul style="list-style-type: none"> <li>• Functionality test (twisting impact test)</li> </ul> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>• Verify brochures and datasheets</li> <li>• Actual measurement</li> </ul>	YES	N/A	YES	1	UNIT

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Date

# Technical Specifications

Lot 22

: Carpentry NC II

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Electrical Hand Drill	Kindly refer to the technical specifications attached as Annex E22.	1	unit			
2	Portable Circular Saw		1	unit			

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## ANNEX E22

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/ Toolkits	Unit
Construction	Carpentry NC II	22	1	Electrical Hand Drill	<ul style="list-style-type: none"> <li>● Input Power: 500W-850W</li> <li>● Input Voltage: 220-240V, 60Hz</li> <li>● No Load Speed: 0-360/1300rpm</li> <li>● Minimum Power Cord Length: 2.0 meter</li> <li>● Power Plug: US Type</li> <li>● with hammer function</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>● Check if the drill operates</li> <li>● Check and make sure the chuck key is functioning</li> <li>● With hammer function</li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>● Check power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>● Verify features such as AC Amps and AC Volts</li> <li>● Verify the no load speed</li> <li>● Check cord length</li> </ul>	YES	N/A	YES	1	UNIT
Construction	Carpentry NC II	22	2	Portable Circular Saw	<ul style="list-style-type: none"> <li>● Rated Power: 1,000-1200 W</li> <li>● Input Voltage: 220-240V, 60Hz</li> <li>● Blade Diameter: 185mm (7-1/4")</li> <li>● Rated Speed: 5200 r/min</li> <li>● Saw Blade Bore Diameter: 20mm or higher</li> <li>● Minimum Power Cord Length: 2.0 meter</li> <li>● Power Plug: US Type</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>● Actual test run (quality, durability, blade sharpness, and strength)</li> <li>● Features of a saw</li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>● Check power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>● Verify features such as AC amps and AC volts</li> <li>● Check the construction and ergonomics of the handle</li> <li>● Check blade diameter</li> <li>● Check rated speed</li> <li>● Check saw blade bore diameter: 20mm or higher</li> <li>● Check cord length</li> </ul>	YES	N/A	YES	1	UNIT

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# Technical Specifications

**Lot 23 : Construction Painting NC II**

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Electric Spray Gun	Kindly refer to the technical specifications attached as <b>Annex E23.</b>	1	unit			

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**ANNEX E23**

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Construction	Construction Painting NC II	23	1	Electric Spray Gun	<ul style="list-style-type: none"> <li>● Voltage: 220-240V-50/60Hz</li> <li>● Input Power: 500 - 600 W</li> <li>● Spraying Pressure: 0.1 - 0.2 Bar</li> <li>● Maximum Flow: 850ml/min</li> <li>● Maximum Viscosity: 50DIN-s</li> <li>● Minimum Power Cord Length: 2.0 meter</li> <li>● 800 ml aluminum container</li> <li>● 1pc viscosity measuring cup</li> <li>● 1pc nozzle cleaning needle</li> <li>● 1pc shoulder strap</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>● Check air adjustment and nozzle for tightness of fittings</li> <li>● Verify technical specification of machine voltage matches the voltage source</li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>● Check completeness of attachments/accessories</li> <li>● Check power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>● Check availability of operational manual</li> </ul>	YES	N/A	YES	1	UNIT

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Name of Company/Bidder

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Signature over Printed Name of Authorized Representative

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Date

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# Technical Specifications

**Lot 24**

**: Masonry NC I**

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Chalk Line Reel	Kindly refer to the technical specifications attached as Annex E24.	1	pc			
2	Crow Bar		1	pc			
3	Claw Hammer		1	pc			
4	Pull-Push Rule		1	pc			
5	Shovel Round		1	pc			
6	Spirit Level Bar		1	pc			

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Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.**

<b>Name of Company/Bidder</b>	<b>Signature over Printed Name of Authorized Representative</b>	<b>Date</b>
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## ANNEX E24

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Construction	Masonry NC I	24	1	Chalk Line Reel	<ul style="list-style-type: none"> <li>• Includes chalk reel and 4-oz bottle of blue chalk</li> <li>• String Length: 100-ft</li> <li>• Material: ABS plastic body and a Stainless-Steel Hook at the end of the string</li> </ul>	<b>Functionality Test</b> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>• to verify brochures and data sheet</li> <li>• actual measurement</li> <li>• material test (test to magnet, purity test)</li> </ul>	YES	N/A	If applicable	1	PC
Construction	Masonry NC I	24	2	Crow Bar	<ul style="list-style-type: none"> <li>• 36" - 40" long</li> <li>• forged steel carbon</li> </ul>	<b>Functionality Test</b> <b>Visual check:</b> <ul style="list-style-type: none"> <li>• check actual measurement</li> <li>• to verify brochures and datasheets</li> </ul>	YES	N/A	If applicable	1	PC
Construction	Masonry NC I	24	3	Claw Hammer	<ul style="list-style-type: none"> <li>• Forged steel head</li> <li>• Head Weight: 16 oz</li> <li>• Overall Average Weight: 19 oz - 25 oz</li> <li>• Fiber glass heavy duty Handle</li> </ul>	<b>Functionality Test</b> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>• check actual weight</li> <li>• to verify brochures and datasheets</li> </ul>	YES	N/A	If applicable	1	PC
Construction	Masonry NC I	24	4	Pull-Push Rule	<ul style="list-style-type: none"> <li>• Blade Length: 8m/26ft</li> <li>• Blade Width: 1"</li> <li>• High impact ABS case with durable rubber</li> <li>• Corrosion resistant tru-zero end</li> </ul>	<b>Functionality Test</b> <b>Visual check:</b> <ul style="list-style-type: none"> <li>• to verify brochures and datasheets</li> <li>• actual measurement</li> </ul>	YES	N/A	If applicable	1	PC

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Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Construction	Masonry NC I	24	5	Shovel Round	<ul style="list-style-type: none"> <li>• Round point tip; all metal handle</li> <li>• Tempered Steel Blade: 0.8 mm - 2.0 mm gauge</li> <li>• Blade Length: 12 cm - 28 cm</li> <li>• Blade Width: 17 cm - 23 cm</li> <li>• Overall Length: 100 cm - 115 cm</li> <li>• D-Grip handle</li> </ul>	<b>Functionality Test</b>  <b>Visual Check:</b> <ul style="list-style-type: none"> <li>• Actual measurement (blade thickness, blade length and width, and overall length)</li> <li>• Verify brochures and datasheets</li> </ul>	YES	N/A	If applicable	1	PC
Construction	Masonry NC I	24	6	Spirit Level Bar	<ul style="list-style-type: none"> <li>• Aluminum Frame with Magnet</li> <li>• Size: 16"</li> <li>• With 3 vials (horizontal, vertical and 45 degrees)</li> </ul>	<b>Functionality Test</b> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>• check actual measurement</li> <li>• to verify brochures and datasheets</li> </ul>	YES	N/A	If applicable	1	PC

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# Technical Specifications

**Lot 25**

**: Masonry NC II**

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	3D Green Light Laser Level Digital Level Self-Leveling 360° LED Display Rotary Indoor Outdoor Self Leveling Measuring Tool	Kindly refer to the technical specifications attached as <b>Annex E25.</b>	1	unit			

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**ANNEX E25**

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/ Toolkits	Unit
Construction	Masonry NC II	25	1	3D Green Light Laser Level Digital Level Self-Leveling 360° LED Display Rotary Indoor Outdoor Self Leveling Measuring Tool	<ul style="list-style-type: none"> <li>• Material: Aluminum Alloy Chassis Engineering Plastics</li> <li>• Laser lines: 12 (4/8/12 line is adjustable)</li> <li>• Laser Color: Green</li> <li>• Wall attachment distance: 7mm</li> <li>• Horizontal/Vertical Accuracy: ±0.2mm/ 1m</li> <li>• Wavelength green light : 532</li> <li>• Automatic leveling range : ±3°</li> <li>• Rotation Degree: 360°</li> <li>• Slash function: Yes</li> <li>• Protection level: IP54 Dustproof &amp; Waterproof</li> <li>• Operating temperature: -20°C-50°C</li> <li>• Battery capacity: 4000mAh</li> <li>• Working environment: Indoor/Outdoor</li> <li>• Working time: 12~16h</li> <li>• Size: 11.5x8x13cm/4.5x3.1x5.1inch</li> <li>• Power: 1 x 4000mAh Rechargeable Li Battery /Direct charging(4.2V )</li> <li>• Application: Auxiliary tiles fixing, wall decoration, floor tiles fixing, stair handrails, furred ceiling, floor tile, plastering.</li> </ul>	<p><b>Functionality check:</b></p> <ul style="list-style-type: none"> <li>• Check the line irradiation without dead angle</li> <li>• Check indoor and outdoor brightness green in indoor and outdoor clearly far projection distance, high laser height, clear lines</li> <li>• Check the actual measurement</li> <li>• Check the slash function</li> </ul> <p><b>Visual check:</b></p> <ul style="list-style-type: none"> <li>• Check material if Aluminum Alloy Chassis Engineering Plastics</li> <li>• Inspect the materials Laser lines</li> <li>• Check the color</li> <li>• Automatic leveling range rotation degree</li> </ul>	YES	N/A	YES	1	UNIT

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# Technical Specifications

Lot 26

: Pipefitting (Metallic) NC II

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Angle Grinder	Kindly refer to the technical specifications attached as Annex E26.	1	unit			
2	Spirit Level Bar		1	pc			
3	Pull-Push Rule		1	pc			
4	Claw Hammer		1	pc			

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All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E26.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

Name of Company/Bidder	Signature over Printed Name of Authorized Representative	Date
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## ANNEX E26

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Construction	Pipefitting (Metallic) NC II	26	1	Angle Grinder	<ul style="list-style-type: none"> <li>● Portable</li> <li>● 4" capacity</li> <li>● 220-240 Volts:60 Hz</li> <li>● No Load Speed: 1100RPM or higher</li> <li>● 700 watts or higher</li> <li>● With side handle grip, angle grinder guard, and lock nut wrench</li> <li>● Power Plug: US Type</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>● Check the disc balance, vibration, revolution control, speed control and automatic shutdown</li> <li>● Check the soft start of the device</li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>● Check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>● Check inclusion: side handle grip, angle grinder guard, and lock nut wrench</li> <li>● Verify features and functionality such as AC Amps and AC Volts</li> </ul>	YES	N/A	YES	1	UNIT
Construction	Pipefitting (Metallic) NC II	26	2	Spirit Level Bar	<ul style="list-style-type: none"> <li>● Aluminum Frame with Magnet</li> <li>● Size: 16"</li> <li>● With 3 vials (horizontal, vertical and 45 degrees)</li> </ul>	<p><b>Functionality Test</b></p> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>● check actual measurement</li> <li>● to verify brochures and datasheets</li> </ul>	YES	N/A	If applicable	1	PC
Construction	Pipefitting (Metallic) NC II	26	3	Put-Push Rule	<ul style="list-style-type: none"> <li>● Blade Length: 8m/26ft</li> <li>● Blade Width: 1"</li> <li>● High impact ABS case with durable rubber</li> <li>● Corrosion resistant tru-zero end</li> </ul>	<p><b>Functionality Test</b></p> <p><b>Visual check:</b></p> <ul style="list-style-type: none"> <li>● to verify brochures and datasheets</li> <li>● actual measurement</li> </ul>	YES	N/A	If applicable	1	PC

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Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Construction	Pipefitting (Metallic) NC II	26	4	Claw Hammer	<ul style="list-style-type: none"> <li>• Forged steel head</li> <li>• Head Weight: 16 oz</li> <li>• Overall Average Weight: 19 oz - 25 oz</li> <li>• Fiber glass heavy duty Handle</li> </ul>	<b>Functionality Test</b> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>• check actual weight</li> <li>• to verify brochures and datasheets</li> </ul>	YES	N/A	If applicable	1	PC

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\_\_\_\_\_  
**Name of Company/Bidder**

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**Signature over Printed Name of Authorized Representative**

\_\_\_\_\_  
**Date**

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# Technical Specifications

Lot 27

: Plumbing NC I

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	PPR/PVC Pipe Cutter	Kindly refer to the technical specifications attached as Annex E27.	1	pc			
2	Fusion Machine		1	unit			
3	Manual Test Pump		1	pc			

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<b>Name of Company/Bidder</b>	<b>Signature over Printed Name of Authorized Representative</b>	<b>Date</b>
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## ANNEX E27

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/ Toolkits	Unit
Construction	Plumbing NC I	27	1	PPR/PVC Pipe Cutter	<ul style="list-style-type: none"> <li>• Cutting 3-42mm</li> <li>• Automatic opening mode</li> <li>• Size 139mm</li> <li>• Anti slips handle</li> </ul>	<b>Functionality Test:</b> <ul style="list-style-type: none"> <li>• Actual Test (Cutting 3-42mm)</li> </ul> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>• Check cutting capacity</li> <li>• Check actual measurement</li> <li>• Check anti-slip handle</li> </ul>	YES	N/A	If applicable	1	PC
Construction	Plumbing NC I	27	2	Fusion Machine	<ul style="list-style-type: none"> <li>• PPR (polypropylene) pipe heater machine</li> <li>• Minimum Power Cord Length: 2.0 meter</li> <li>• Voltage: 220V-240V</li> <li>• Frequency: 50-60 Hz</li> <li>• Input power: 800W/1500W</li> <li>• Bracket type: UT type bracket</li> <li>• Weight: 1.75kg</li> </ul>	<b>Functionality Test:</b> <ul style="list-style-type: none"> <li>• Test power input and heating time</li> <li>• Actual test on pipes</li> </ul> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>• Check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>• Check power cord length</li> <li>• Check bracket type</li> <li>• Check weight</li> </ul>	YES	N/A	YES	1	UNIT
Construction	Plumbing NC I	27	3	Manual Test Pump	<ul style="list-style-type: none"> <li>• Pressure Test Pump</li> <li>• Material: Metal</li> <li>• Pressure: 2.5 MPa</li> <li>• Flow 13ml/sec</li> </ul>	<b>Functionality Test:</b> <ul style="list-style-type: none"> <li>• Test power input and heating time</li> <li>• Actual test on pipes</li> </ul> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>• Check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>• Check power cord length</li> <li>• Check bracket type</li> <li>• Check weight</li> </ul>	YES	N/A	YES	1	PC

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Name of Company/Bidder

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Signature over Printed Name of Authorized Representative

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Date

# Technical Specifications

Lot 28

: PV Systems Installation NC II

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Clamp meter	Kindly refer to the technical specifications attached as Annex E28.	1	unit			
2	Cordless Drill		1	unit			

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<b>Name of Company/Bidder</b>	<b>Signature over Printed Name of Authorized Representative</b>	<b>Date</b>
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## ANNEX E28

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Construction	PV Systems Installation NC II	28	1	Clamp meter	<ul style="list-style-type: none"> <li>• Digital</li> <li>• Ergonomic and Handheld</li> <li>• Features:               <ul style="list-style-type: none"> <li>- NCV Testing</li> <li>- DC and AC Voltage Testing (max 600V)</li> <li>- DC and AC Current Testing (max 100A)</li> <li>- Resistance Testing</li> <li>- Capacitance Testing</li> <li>- Minimum Jaw Opening: 17mm</li> <li>- True RMS</li> </ul> </li> <li>• Inclusion:               <ul style="list-style-type: none"> <li>- Batteries (2 pcs. AAA)</li> <li>- Clamp meter case</li> <li>- Test Probes</li> </ul> </li> </ul>	<b>Functionality Test:</b> <ul style="list-style-type: none"> <li>• Verify features and functionality such as DC Amps, AC Amps, DC Volts, AC Volts, Resistance and Capacitance Testing in the digital display</li> </ul> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>• Verify brochure/manual for True RMS feature</li> <li>• Check inclusions of batteries, test probes and casing</li> </ul>	YES	N/A	YES	1	UNIT
Construction	PV Systems Installation NC II	28	2	Cordless Drill	<ul style="list-style-type: none"> <li>• Voltage: 20V</li> <li>• Spindle Capacity: 0.8-10mm</li> <li>• Features:               <ul style="list-style-type: none"> <li>- Keyless Chuck</li> <li>- 2-Speed Mechanical Gear Box</li> </ul> </li> <li>• Inclusion:               <ul style="list-style-type: none"> <li>- 2 Li-Ion Batteries</li> <li>- Hardcase</li> </ul> </li> </ul>	<b>Functionality Test:</b> <ul style="list-style-type: none"> <li>• check for dual speed</li> </ul> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>• to verify brochures and datasheets</li> <li>• check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> </ul>	YES	N/A	YES	1	UNIT

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Name of Company/Bidder

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Signature over Printed Name of Authorized Representative

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Date

# Technical Specifications

**Lot 29**

**: Tile Setting NC II**

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Angle Grinder	Kindly refer to the technical specifications attached as Annex E29.	1	unit			
2	Spirit Level Bar		1	pc			
3	Pull-Push Rule		1	pc			
4	Manual Tile Cutter		1	pc			
5	Rubber Mallet		1	pc			

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<b>Name of Company/Bidder</b>	<b>Signature over Printed Name of Authorized Representative</b>	<b>Date</b>
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## ANNEX E29

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/ Toolkits	Unit
Construction	Tile Setting NC II	29	1	Angle Grinder	<ul style="list-style-type: none"> <li>● Portable</li> <li>● 4" capacity</li> <li>● 220-240 Volts/60 Hz</li> <li>● No Load Speed: 1100RPM or higher</li> <li>● 700 watts or higher</li> <li>● With side handle grip, angle grinder guard, and lock nut wrench</li> <li>● Power Plug: US Type</li> </ul>	<b>Functionality Test:</b> <ul style="list-style-type: none"> <li>● Check the disc balance, vibration, revolution control, speed control and automatic shutdown.</li> <li>● Check the soft start of the device</li> </ul> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>● Check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>● Check inclusion: side handle grip, angle grinder guard and lock nut wrench</li> <li>● Verify features and functionality such as AC Amps and AC Volts</li> </ul>	YES	N/A	YES	1	UNIT
Construction	Tile Setting NC II	29	2	Spirit Level Bar	<ul style="list-style-type: none"> <li>● Aluminum Frame with Magnet</li> <li>● Size: 16"</li> <li>● With 3 vials (horizontal, vertical and 45 degrees)</li> </ul>	<b>Functionality Test</b> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>● check actual measurement</li> <li>● to verify brochures and datasheets</li> </ul>	YES	N/A	If applicable	1	PC
Construction	Tile Setting NC II	29	3	Pull-Push Rule	<ul style="list-style-type: none"> <li>● Blade Length: 8m/26ft</li> <li>● Blade Width: 1"</li> <li>● High impact ABS case with durable rubber</li> <li>● Corrosion resistant tru-zero end</li> </ul>	<b>Functionality Test</b> <b>Visual check:</b> <ul style="list-style-type: none"> <li>● to verify brochures and datasheets</li> <li>● actual measurement</li> </ul>	YES	N/A	If applicable	1	PC

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Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/ Toolkits	Unit
Construction	Tile Setting NC II	29	4	Manual Tile Cutter	<ul style="list-style-type: none"> <li>• Heavy duty cutting machine type</li> <li>• 600mm maximum cutting length</li> <li>• Table mount</li> </ul>	<b>Functionality Test:</b> <ul style="list-style-type: none"> <li>• check cutting edge and length</li> <li>• check table mount</li> </ul> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>• to verify brochures and datasheets</li> </ul>	YES	N/A	If applicable	1	PC
Construction	Tile Setting NC II	29	5	Rubber Mallet	<ul style="list-style-type: none"> <li>• 16 oz (453.6 grams)</li> <li>• 12"-14" Wooden Handle</li> <li>• Rubber Material</li> </ul>	<b>Visual Check:</b> <ul style="list-style-type: none"> <li>• check weight</li> <li>• check wooden handle</li> <li>• check rubberized material</li> </ul>	YES	N/A	If applicable	1	PC

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\_\_\_\_\_  
Name of Company/Bidder

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Signature over Printed Name of Authorized Representative

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Date

*Handwritten mark*



# Technical Specifications

**Lot 30**

**: Assembly of Solar Nightlight and Post Lamp**

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Clamp meter	Kindly refer to the technical specifications attached as Annex E30.	1	unit			

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Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

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Date

**ANNEX E30**

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Electrical and Electronics	Assembly of Solar Nightlight and Post Lamp	30	1	Clamp meter	<ul style="list-style-type: none"> <li>• Digital</li> <li>• Ergonomic and Handheld</li> <li>• Features</li> <li>- NCV Testing</li> <li>- DC and AC Voltage Testing (max 600V)</li> <li>- DC and AC Current Testing (max 100A)</li> <li>- Resistance Testing</li> <li>- Capacitance Testing</li> <li>- Minimum Jaw Opening: 17mm</li> <li>- True RMS</li> <li>• Inclusion</li> <li>- Batteries (2 pcs. AAA)</li> <li>- Clamp meter case</li> <li>- Test Probes</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>• Verify features and functionality such as DC Amps, AC Amps, DC Volts, AC Volts, Resistance and Capacitance Testing in the digital display</li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>• Verify brochure/manual for True RMS feature</li> <li>• Check inclusions of batteries, test probes and casing</li> </ul>	YES	N/A	YES	1	UNIT

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\_\_\_\_\_  
Name of Company/Bidder

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Signature over Printed Name of Authorized Representative

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Date

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# Technical Specifications

**Lot 31**

**: Electrical Installation and Maintenance NC II**

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Cordless Drill	Kindly refer to the technical specifications attached as Annex E31.	1	unit			

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<b>Name of Company/Bidder</b>	<b>Signature over Printed Name of Authorized Representative</b>	<b>Date</b>
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**ANNEX E31**

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Electrical and Electronics	Electrical Installation and Maintenance NC II	31	1	Cordless Drill	<ul style="list-style-type: none"> <li>• Voltage: 20V</li> <li>• Spindle Capacity: 0.8-10mm</li> <li>• Features</li> <li>- Keyless Chuck</li> <li>- 2-Speed Mechanical Gear Box</li> <li>• Inclusion</li> <li>- 2 Li-Ion Batteries</li> <li>- Hardcase</li> </ul>	<b>Functionality Test:</b> <ul style="list-style-type: none"> <li>• check for dual speed</li> </ul> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>• to verify brochures and datasheets</li> <li>• check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> </ul>	YES	N/A	YES	1	UNIT

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

\_\_\_\_\_  
Name of Company/Bidder

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Signature over Printed Name of Authorized Representative

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Date

# Technical Specifications

Lot 32

: **Electronics Products Assembly and Servicing NC II -  
Assemble Electronics Products**

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Soldering Station	Kindly refer to the technical specifications attached as Annex E32.	1	set			

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Signature over Printed Name of  
Authorized Representative

\_\_\_\_\_  
Date



**ANNEX E32**

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Electrical and Electronics	Electronics Products Assembly and Servicing NC II - Assemble Electronics Products	32	1	Soldering Station	<ul style="list-style-type: none"> <li>• Operating Voltage: 220 - 240 Volts</li> <li>• Power: 730 - 900 Watts</li> <li>• Features:               <ul style="list-style-type: none"> <li>- Hot Air Gun Power: 650W</li> <li>- Hot Air Gun Temperature Range: 100°C~480°C</li> <li>- Hot Air Gun Heater: Heating core ceramics heater</li> </ul> </li> <li>- Soldering Power: 75W</li> <li>- Soldering Temperature Range: 200°C~480°C</li> <li>- Soldering Heater: Common metal heater (898D+ use imported high-power heater)</li> <li>• Inclusion:               <ul style="list-style-type: none"> <li>- Air Gun Handle: 1pc</li> <li>- Nozzle: 3pcs (5mm, 8mm, 10mm)</li> <li>- IC Puller: 1pc</li> <li>- Handle Frame: 1pc</li> <li>- Iron Handle (including a heater and tips): 1pc</li> <li>- Iron Holder: 1pc</li> <li>- Power Plug: 1pc</li> </ul> </li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>• Pre-heating period of 30 seconds to 1 minute as per verification to brochure/manual</li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>• Check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>• Check for completeness of inclusions and nozzle sizes (5mm, 8mm, 10mm)</li> </ul>	YES	N/A	YES	1	SET

I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.

\_\_\_\_\_  
Name of Company/Bidder

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Signature over Printed Name of Authorized Representative

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Date

*Handwritten mark*

# Technical Specifications

**Lot 33**

**: Electronics Products Assembly and Servicing NC II - Service  
Consumer Electronic Products and Systems**

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Clamp meter	Kindly refer to the technical specifications attached as Annex E33.	1	unit			

\* Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

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Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.**

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**Name of Company/Bidder**

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**Signature over Printed Name of  
Authorized Representative**

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**Date**

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**ANNEX E33**

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Electrical and Electronics	Electronics Products Assembly and Servicing NC II - Service Consumer Electronic Products and Systems	33	1	Clamp meter	<ul style="list-style-type: none"> <li>• Digital</li> <li>• Ergonomic and Handheld</li> <li>• Features:               <ul style="list-style-type: none"> <li>- NCV Testing</li> <li>- DC and AC Voltage Testing (max 600V)</li> <li>- DC and AC Current Testing (max 100A)</li> <li>- Resistance Testing</li> <li>- Capacitance Testing</li> <li>- Minimum Jaw Opening: 17mm</li> <li>- True RMS</li> </ul> </li> <li>• Inclusion:               <ul style="list-style-type: none"> <li>- Batteries (2 pcs. AAA)</li> <li>- Clamp meter case</li> <li>- Test Probes</li> </ul> </li> </ul>	<b>Functionality Test:</b> <ul style="list-style-type: none"> <li>• Verify features and functionality such as DC Amps, AC Amps, DC Volts, AC Volts, Resistance and Capacitance Testing in the digital display</li> </ul> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>• Verify brochure/manual for True RMS feature</li> <li>• Check inclusions of batteries, test probes and casing</li> </ul>	YES	N/A	YES	1	UNIT

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

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Date



# Technical Specifications

Lot 34

: Dressmaking NC II

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Portable Sawing Machine	Kindly refer to the technical specifications attached as Annex D34.	1	unit			

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Name of Company/Bidder

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Signature over Printed Name of Authorized Representative

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Date



**ANNEX E34**

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Garments and Textiles	Dressmaking NC II	34	1	Portable Sewing Machine	<ul style="list-style-type: none"> <li>• 12 Built-in Different Stitches minimum</li> <li>• Top/Side Load Bobbin</li> <li>• LED Light</li> <li>• Auto set stitch length</li> <li>• Auto set stitch width</li> <li>• 4 step button hole</li> <li>• Maximum stitch Width/Length: 4/5mm</li> <li>• 60hz, 60-85watts, 220v-240V</li> <li>• Minimum Sewing Speed: 750spm</li> <li>• Minimum Working space: 99 x158 mm</li> <li>• Feed dogs: 6 point</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>• Perform test run and check the following:               <ul style="list-style-type: none"> <li>- Verify technical specification of machine voltage matches the voltage source</li> <li>- Check sewing light, foot control for sewing speed, reverse sewing lever; and stitch and width dial</li> <li>- Make sample stitch patterns</li> </ul> </li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>• To verify brochures and datasheets</li> <li>• Check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> </ul>	YES	N/A	YES	1	UNIT

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Name of Company/Bidder

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Signature over Printed Name of Authorized Representative

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Date

# Technical Specifications

Lot 35

: Tailoring NC II

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Portable Sewing Machine	Kindly refer to the technical specifications attached as Annex E35.	1	unit			

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Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.**

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of  
Authorized Representative

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Date

**ANNEX E35**

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Garments and Textiles	Tailoring NC II	35	1	Portable Sewing Machine	<ul style="list-style-type: none"> <li>• 12 Built-in Different Stitches minimum</li> <li>• Top/Side Load Bobbin</li> <li>• LED Light</li> <li>• Auto set stitch length</li> <li>• Auto set stitch width</li> <li>• 4 step button hole</li> <li>• Maximum stitch Width/Length: 4/5mm</li> <li>• 60hz, 60-85watts, 220v-240V</li> <li>• Minimum Sewing Speed: 750spm</li> <li>• Minimum Working space: 99 x158 mm</li> <li>• Feed dogs: 6 point</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>• Perform test run and check the following:                             <ul style="list-style-type: none"> <li>- Verify technical specification of machine voltage matches the voltage source</li> <li>- Check sewing light, foot control for sewing speed, reverse sewing lever; and stitch and width dial</li> <li>- Make sample stitch patterns</li> </ul> </li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>• To verify brochures and datasheets</li> <li>• Check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> </ul>	YES	N/A	YES	1	UNIT

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

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Name of Company/Bidder

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Date

# Technical Specifications

Lot 36

: Visual Graphic Design NC III

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Digitizing Pen and Tablet	Kindly refer to the technical specifications attached as Annex E36.	1	unit			

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<b>Name of Company/Bidder</b>	<b>Signature over Printed Name of Authorized Representative</b>	<b>Date</b>
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**ANNEX E36**

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
IT-BPM (ICT)	Visual Graphic Design NC III	36	1	Digitizing Pen and Tablet	<ul style="list-style-type: none"> <li>• Connectivity: wired</li> <li>• Orientation: left and right-handed</li> <li>• Interface: USB</li> <li>• Movement/Tablet Resolution: 2540 LPI (lines per inch)</li> <li>• Active Area: 8.5" X 5.3" or bigger</li> <li>• Compatible OS: Windows 7/8/10 or later, Mac OS X 10.6.8 or later;</li> <li>• Movement detection technology: electromagnetic</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>• pen button functions</li> <li>• connectivity (wired and wireless)</li> <li>• OS compatibility</li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>• Active Area: 8.5" x 5.3" or higher</li> <li>• Movement Resolution: 2540 LPI or higher</li> <li>• Compliant with 1 or more International Standard Regulatory Body such as (IC, FCC, IEEE, CE, IMDA, etc.)</li> <li>• Inclusion of pen, USB cable, pen nibs</li> </ul>	YES	N/A	YES	1	UNIT

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

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Name of Company/Bidder

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Signature over Printed Name of Authorized Representative

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Date

# Technical Specifications

**Lot 37**

**: Shielded Metal Arc Welding (SMAW) NC I**

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Portable Welding Machine	Kindly refer to the technical specifications attached as Annex E37.	1	unit			

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<b>Name of Company/Bidder</b>	<b>Signature over Printed Name of Authorized Representative</b>	<b>Date</b>
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## ANNEX E37

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/ Toolkits	Unit
Metals and Engineering	Shielded Metal Arc Welding (SMAW) NC I	37	1	Portable Welding Machine	<ul style="list-style-type: none"> <li>● 2 in 1 Inverter Welding Machine TIG/SMAW</li> <li>● 250Amps or higher</li> <li>● AC 150 - 550 V</li> <li>● 60 Hz</li> <li>● Duty Cycle 80% or higher</li> <li>● With warning buzzer</li> <li>● 1pc -TIG Torch Set</li> <li>● 1pc - Electrode Holder with cable</li> <li>● 1pc - Ground Clamp with cable</li> <li>● Power Plug: US Type</li> <li>● Voltage Reduction Device (VRD Mode)</li> <li>● With 4 Casters (2 with lock)</li> <li>● With permanent embossed Brand Logo, TESDA Logo and "NOT FOR SALE" on the surface of the unit, sticker is not allowed</li> <li>● Minimum weight 7.5 kg &amp; above unit only (without caster and accessories)</li> <li>● With high speed TIG welding (cold welding) switch</li> <li>● With back blow adjustment</li> <li>● With attenuation adjustment</li> <li>● MMA with thrust adjustment</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>● Set the welding machine to 250 amps</li> <li>● Attach the clamp ammeter to the electrode holder cable, ensuring a secure connection</li> <li>● Operate the welding machine for low (150 - 180 V) and high (450 - 550 V) voltage continuously for 3 minutes; output should be 150 amps minimum (excluding the initial spark). Unit below 150 amps is considered failed.</li> <li>● Check if the unit has VRD mode</li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>● Check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>● Verify datasheets</li> <li>● Inclusion of welding attachments (TIG torch set, electrode holder with cable and ground clamp with cable)</li> <li>● Verify if the brand logo, TESDA logo, and "NOT FOR SALE" are embossed on the surface of the unit and not stickered</li> </ul>	YES	N/A	YES	1	UNIT

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

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Date



# Technical Specifications

Lot 38

: Shielded Metal Arc Welding (SMAW) NC II

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Portable Welding Machine	Kindly refer to the technical specifications attached as Annex E38.	1	unit			

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Name of Company/Bidder

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Signature over Printed Name of Authorized Representative

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Date

**ANNEX E38**

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/ Toolkits	Unit
Metals and Engineering	Shielded Metal Arc Welding (SMAW) NC II	38	1	Portable Welding Machine	<ul style="list-style-type: none"> <li>● 2 in 1 Inverter Welding Machine TIG/SMAW</li> <li>● 250Amps or higher</li> <li>● AC 150 - 550 V</li> <li>● 60 Hz</li> <li>● Duty Cycle 80% or higher</li> <li>● With warning buzzer</li> <li>● 1pc -TIG Torch Set</li> <li>● 1pc - Electrode Holder with cable</li> <li>● 1pc - Ground Clamp with cable</li> <li>● Power Plug: US Type</li> <li>● Voltage Reduction Device (VRD Mode)</li> <li>● With 4 Casters (2 with lock)</li> <li>● With permanent embossed Brand Logo, TESDA Logo and "NOT FOR SALE" on the surface of the unit, sticker is not allowed</li> <li>● Minimum weight 7.5 kg &amp; above unit only (without caster and accessories)</li> <li>● With high speed TIG welding (cold welding) switch</li> <li>● With back blow adjustment</li> <li>● With attenuation adjustment</li> <li>● MMA with thrust adjustment</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>● Set the welding machine to 250 amps</li> <li>● Attach the clamp ammeter to the electrode holder cable, ensuring a secure connection</li> <li>● Operate the welding machine for low (150 - 180 V) and high (450 - 550 V) voltage continuously for 3 minutes; output should be 150 amps minimum (excluding the initial spark). Unit below 150 amps is considered failed.</li> <li>● Check if the unit has VRD mode</li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>● Check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>● Verify datasheets</li> <li>● Inclusion of welding attachments (TIG torch set, electrode holder with cable and ground clamp with cable)</li> <li>● Verify if the brand logo, TESDA logo, and "NOT FOR SALE" are embossed on the surface of the unit and not stickered</li> </ul>	YES	N/A	YES	1	UNIT

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\_\_\_\_\_  
Name of Company/Bidder

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Signature over Printed Name of Authorized Representative

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Date

# Technical Specifications

Lot 39

: **Food Processing NC II - Process Food by Fermentation and Pickling**

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Food Processor	Kindly refer to the technical specifications attached as Annex E39.	1	unit			
2	Mixing Bowl		1	pc			
3	Weighing Scale		1	unit			
4	Measuring Cups		1	set			
5	Measuring Spoon		1	set			

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\_\_\_\_\_  
Date

# ANNEX E39

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Processed Food and Beverages	Food Processing NC II - Process Food by Fermentation and Pickling	39	1	Food Processor	<ul style="list-style-type: none"> <li>• 2-speed with pulse</li> <li>• with safety lock</li> <li>• 1L to 1.8L capacity</li> <li>• stainless steel chopping and shredding blades</li> <li>• with 5-disc attachments</li> <li>• 220v - 250 V / 60Hz</li> <li>• 450 - 500 watts</li> <li>• Power plug: US type</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>• Check for power, speed settings and functions such as chopping, shredding, or pureeing.</li> <li>• Check for pulse function</li> <li>• Check blades and attachments (securely fitted to motor)</li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>• Check completeness of accessories without any defects</li> <li>• Check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>• Verify brochures and datasheets</li> <li>• Material test (test to magnet, purity test)</li> </ul>	YES	N/A	YES	1	UNIT
Processed Food and Beverages	Food Processing NC II - Process Food by Fermentation and Pickling	39	2	Mixing Bowl	<ul style="list-style-type: none"> <li>• stainless steel</li> <li>• 10" - 12" diameter</li> <li>• 5 to 6 quarts of capacity</li> <li>• Weight: 300 grams</li> </ul>	<p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>• actual measurement</li> <li>• to verify brochures and datasheets</li> <li>• material test (test to magnet, purity test)</li> </ul>	YES	N/A	If applicable	1	PC
Processed Food and Beverages	Food Processing NC II - Process Food by Fermentation and Pickling	39	3	Weighing Scale	<ul style="list-style-type: none"> <li>• AC/DC Digital Scale</li> <li>• 4 digits LCD display</li> <li>• 5,000 x 1 gram</li> <li>• 220V to 240V / 60Hz</li> <li>• Selection Key Mode for grams, pounds, ounce</li> <li>• with AC Adaptor</li> <li>• can be operated with AA or AAA batteries</li> <li>• Power Plug: US Type</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>• Check for the selection key on different units of measurement</li> <li>• Check for "tare" and "zero" key</li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>• Check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>• Clear display</li> <li>• Check correctness of weight display (5,000 x 1 gram)</li> <li>• Check weight calibration (sets to zero)</li> </ul>	YES	N/A	YES	1	UNIT

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**ANNEX E39**

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Processed Food and Beverages	Food Processing NC II - Process Food by Fermentation and Pickling	39	4	Measuring Cups	<ul style="list-style-type: none"> <li>• Stainless steel</li> <li>• Minimum thickness 1mm</li> <li>• Riveted handle</li> <li>• 4 pieces per set (1 cup, 1/2 cup, 1/3 cup, 1/4 cup)</li> </ul>	<b>Visual Check:</b> <ul style="list-style-type: none"> <li>• actual measurement</li> <li>• to verify brochures and datasheets</li> <li>• material test (test to magnet, purity test)</li> </ul>	YES	N/A	If applicable	1	SET
Processed Food and Beverages	Food Processing NC II - Process Food by Fermentation and Pickling	39	5	Measuring Spoon	<ul style="list-style-type: none"> <li>• Stainless steel</li> <li>• Set of 1 tbsp, 1tsp, 1/2 tsp, 1/4 tsp</li> <li>• Minimum Thickness: 1mm</li> <li>• Continuous One-piece</li> </ul>	<b>Visual Check:</b> <ul style="list-style-type: none"> <li>• actual measurement</li> <li>• to verify brochures and datasheets</li> <li>• material test (test to magnet, purity test)</li> </ul>	YES	N/A	If applicable	1	SET

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

\_\_\_\_\_  
**Name of Company/Bidder**                      **Signature over Printed Name of Authorized Representative**                      **Date**

*Pa*

# Technical Specifications

Lot 40

: Food Processing NC II - Process Food by Salting, Curing and Smoking

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Food Processor	Kindly refer to the technical specifications attached as Annex E40.	1	unit			
2	Mixing Bowl		1	pc			
3	Chef's Knife		1	pc			
4	Chopping Board		1	pc			
5	Weighing Scale		1	unit			
6	Plastic Sealer		1	unit			

\* Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E40.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

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Name of Company/Bidder

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Signature over Printed Name of Authorized Representative

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Date

# ANNEX E40

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Processed Food and Beverages	Food Processing NC II - Process Food by Salting, Curing and Smoking	40	1	Food Processor	<ul style="list-style-type: none"> <li>• 2-speed with pulse</li> <li>• with safety lock</li> <li>• 1L to 1.8L capacity</li> <li>• stainless steel chopping and shredding blades</li> <li>• with 5 disc attachments</li> <li>• 220v - 250 V / 60Hz</li> <li>• 450 - 500 watts</li> <li>• Power plug: US type</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>• Check for power, speed settings and functions such as chopping, shredding, or pureeing.</li> <li>• Check for pulse function</li> <li>• Check blades and attachments (securely fitted to motor)</li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>• Check completeness of accessories without any defects</li> <li>• Check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>• Verify brochures and datasheets</li> <li>• Material test (test to magnet, purity test)</li> </ul>	YES	N/A	YES	1	UNIT
Processed Food and Beverages	Food Processing NC II - Process Food by Salting, Curing and Smoking	40	2	Mixing Bowl	<ul style="list-style-type: none"> <li>• stainless steel</li> <li>• 10" - 12" diameter</li> <li>• 5 to 6 quarts of capacity</li> <li>• Weight: 300 grams</li> </ul>	<p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>• actual measurement</li> <li>• to verify brochures and datasheets</li> <li>• material test (test to magnet, purity test)</li> </ul>	YES	N/A	If applicable	1	PC

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Processed Food and Beverages	Food Processing NC II - Process Food by Salting, Curing and Smoking	40	3	Chef's Knife	<ul style="list-style-type: none"> <li>• 10" (± 1/4") stainless steel blade</li> <li>• full tang, riveted handle</li> </ul>	<b>Functionality Test:</b> <ul style="list-style-type: none"> <li>• sharpness test using paper or thumbnail</li> </ul> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>• actual measurement of the blade length</li> <li>• to verify brochures and datasheets</li> <li>• material test (test to magnet, purity test)</li> </ul>	YES	N/A	If applicable	1	PC
Processed Food and Beverages	Food Processing NC II - Process Food by Salting, Curing and Smoking	40	4	Chopping Board	<ul style="list-style-type: none"> <li>• 1/2" x 12" x 18" size</li> <li>• made of polyethylene material</li> <li>• white</li> </ul>	<b>Visual Check:</b> <ul style="list-style-type: none"> <li>• visual check (non-corrugated)</li> <li>• dimension check</li> <li>• to verify brochures and datasheets</li> </ul>	YES	N/A	If applicable	1	PC
Processed Food and Beverages	Food Processing NC II - Process Food by Salting, Curing and Smoking	40	5	Weighing Scale	<ul style="list-style-type: none"> <li>• AC/DC Digital Scale</li> <li>• 4 digits LCD display</li> <li>• 5,000 x 1 gram</li> <li>• 220V to 240V / 60Hz</li> <li>• Selection Key Mode for grams, pounds, ounce</li> <li>• with AC Adaptor</li> <li>• can be operated with AA or AAA batteries</li> <li>• Power Plug: US Type</li> </ul>	<b>Functionality Test:</b> <ul style="list-style-type: none"> <li>• Check for the selection key on different units of measurement</li> <li>• Check for "tare" and "zero" key</li> </ul> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>• Check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>• Clear display</li> <li>• Check correctness of weight display (5,000 x 1 gram)</li> <li>• Check weight calibration (sets to zero)</li> </ul>	YES	N/A	YES	1	UNIT



Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Processed Food and Beverages	Food Processing NC II - Process Food by Salting, Curing and Smoking	40	5	Plastic Sealer	<ul style="list-style-type: none"> <li>• 12" sealing length (300mm)</li> <li>• Minimum 3mm sealing width</li> <li>• iron body</li> <li>• 220V to 240V</li> <li>• with extra heating element and extra Teflon sheet</li> <li>• body is made of metal material</li> <li>• Power Plug: US Type</li> </ul>	<b>Functionality Check:</b> <ul style="list-style-type: none"> <li>• heat test</li> </ul> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>• check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>• inclusion of extra heating element and Teflon sheet</li> <li>• to verify brochures and datasheets</li> <li>• actual measurement</li> </ul>	YES	N/A	YES	1	UNIT

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

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Date

# Technical Specifications

**Lot 41**

**: Food Processing NC II - Process Food by Sugar Concentration**

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Food Processor	Kindly refer to the technical specifications attached as Annex E41.	1	unit			
2	Colander		1	pc			
3	Funnel		1	pc			
4	Chef's Knife		1	pc			
5	Mixing Bowl		1	pc			
6	Jar Lifter		1	pc			

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All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E41.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

<b>Name of Company/Bidder</b>	<b>Signature over Printed Name of Authorized Representative</b>	<b>Date</b>
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# ANNEX E41

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Processed Food and Beverages	Food Processing NC II - Process Food by Sugar Concentration	41	1	Food Processor	<ul style="list-style-type: none"> <li>• 2-speed with pulse</li> <li>• with safety lock</li> <li>• 1L to 1.8L capacity</li> <li>• stainless steel chopping and shredding blades</li> <li>• with 5-disc attachments</li> <li>• 220v - 250 V / 60Hz</li> <li>• 450 - 500 watts</li> <li>• Power plug: US type</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>• Check for power, speed settings and functions such as chopping, shredding, or pureeing.</li> <li>• Check for pulse function</li> <li>• Check blades and attachments (securely fitted to motor)</li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>• Check completeness of accessories without any defects</li> <li>• Check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>• Verify brochures and datasheets</li> <li>• Material test (test to magnet, purity test)</li> </ul>	YES	N/A	YES	1	UNIT
Processed Food and Beverages	Food Processing NC II - Process Food by Sugar Concentration	41	2	Colander	<ul style="list-style-type: none"> <li>• Capacity: 5-6 qtz</li> <li>• 10-12" diameter</li> <li>• stainless steel with 2 grip handle</li> </ul>	<p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>• actual measurement</li> <li>• to verify brochures and datasheets</li> <li>• material test (test to magnet, purity test)</li> </ul>	YES	N/A	If applicable	1	PC
Processed Food and Beverages	Food Processing NC II - Process Food by Sugar Concentration	41	3	Funnel	<ul style="list-style-type: none"> <li>• Stainless steel</li> <li>• at least 10cm diameter; vent diameter of 1.5cm</li> <li>• with removable strainer</li> <li>• Neck Length: 4cm-5cm</li> </ul>	<p><b>Visual check:</b></p> <ul style="list-style-type: none"> <li>• inclusion of removable strainer</li> <li>• actual Measurement</li> <li>• to verify brochures and datasheets</li> <li>• material test (test to magnet, purity test)</li> </ul>	YES	N/A	If applicable	1	PC

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Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Processed Food and Beverages	Food Processing NC II - Process Food by Sugar Concentration	41	4	Chefs Knife	<ul style="list-style-type: none"> <li>10" (± 1/4") stainless steel blade</li> <li>full tang, riveted handle</li> </ul>	<b>Functionality Test:</b> <ul style="list-style-type: none"> <li>sharpness test using paper or thumbnail</li> </ul> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>actual measurement of the blade length</li> <li>to verify brochures and datasheets</li> <li>material test (test to magnet, purity test)</li> </ul>	YES	N/A	If applicable	1	PC
Processed Food and Beverages	Food Processing NC II - Process Food by Sugar Concentration	41	5	Mixing Bowl	<ul style="list-style-type: none"> <li>stainless steel</li> <li>10" - 12" diameter</li> <li>5 to 6 quarts of capacity</li> <li>Weight: 300 grams</li> </ul>	<b>Visual Check:</b> <ul style="list-style-type: none"> <li>actual measurement</li> <li>to verify brochures and datasheets</li> <li>material test (test to magnet, purity test)</li> </ul>	YES	N/A	If applicable	1	PC
Processed Food and Beverages	Food Processing NC II - Process Food by Sugar Concentration	41	6	Jar Lifter	<ul style="list-style-type: none"> <li>stainless steel</li> <li>vinyl-coated clamp with rubber grip handle</li> <li>8" length</li> </ul>	<b>Visual Check:</b> <ul style="list-style-type: none"> <li>actual measurement</li> <li>to verify brochures and datasheets</li> <li>material test (test to magnet, purity test)</li> </ul>	YES	N/A	If applicable	1	PC

I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.

Name of Company/Bidder

Signature over Printed Name of Authorized Representative

Date

# Technical Specifications

Lot 42

: Bread and Pastry Production NC II

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Electric Oven	Kindly refer to the technical specifications attached as Annex E42.	1	unit			
2	Electric mixer with complete attachments		1	unit			

\* Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E42.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

\_\_\_\_\_  
Name of Company/Bidder

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Signature over Printed Name of Authorized Representative

\_\_\_\_\_  
Date

## ANNEX E42

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Tourism	Bread and Pastry Production NC II	42	1	Electric Oven	<ul style="list-style-type: none"> <li>• 45 L capacity</li> <li>• timer 90 minutes with bell alarm</li> <li>• temperature control (100 - 250C)</li> <li>• indicator light</li> <li>• removable tray for easy cleaning (crumb tray)</li> <li>• tempered glass</li> <li>• 6 stage heating selection</li> <li>• accessories: enamel bake tray, wire rack, tray handle</li> <li>• 220 - 240 V, 60Hz</li> <li>• Overall Dimension excluding rubber stopper: L=55~57 cm * W=40~42 cm * H=34~36 cm</li> <li>• With permanent embossed brand logo, TESDA Logo, and "NOT FOR SALE" on the surface of the unit, sticker is not allowed</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>• Check the temperature control of the selected setting (use an infrared thermometer)</li> <li>• Check the oven's timer to the selected time</li> <li>• Check light functionality.</li> <li>• Check tempered glass for any sign of cracks</li> <li>• Check door and door seals for any damages and/or gaps.</li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>• Check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>• Check quality and completeness of the inclusions (enamel bake tray, wire rack, tray handle)</li> <li>• To verify brochures and datasheets</li> <li>• Verify if the brand logo, TESDA logo, and "NOT FOR SALE" are embossed on the surface of the unit and not stickered</li> </ul>	YES	N/A	YES	1	UNIT

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Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Tourism	Bread and Pastry Production NC II	42	2	Electric mixer with complete attachments	<ul style="list-style-type: none"> <li>• Mixer Features, Speed Control, Whisk</li> <li>• Number of Attachments: 2 (Dough Hooks, Beater)</li> <li>• Settings: 3-speed control option with pulse function</li> <li>• Belly diameter of the bowl: 19 cm ~ 19.5 cm</li> <li>• Mouth OA diameter of the bowl: 18.5 cm ~ 19 cm</li> <li>• 220 - 240 V, 60Hz</li> <li>• With permanent embossed brand logo, TESDA Logo, and "NOT FOR SALE" on the surface of the unit, sticker is not allowed</li> </ul>	<b>Functionality Test:</b> <ul style="list-style-type: none"> <li>• Check the speed dial and switch</li> </ul> <b>Visual Check:</b> <ul style="list-style-type: none"> <li>• Check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>• Check quality and completeness of attachments (dough, hook, and beat)</li> <li>• To verify brochures and datasheets</li> <li>• Verify if the brand logo, TESDA logo, and "NOT FOR SALE" are embossed on the surface of the unit and not stickered</li> </ul>	YES	N/A	YES	1	UNIT

I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

\_\_\_\_\_  
Date

# Technical Specifications

Lot 43

: Cookery NC II

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Food Processor	Kindly refer to the technical specifications attached as Annex E43.	1	unit			
2	Butane Gas Stove		1	unit			
3	Wok		1	pc			

\* Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

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Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

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Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

\_\_\_\_\_  
Date



**ANNEX E43**

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Tourism	Cookery NC II	43	1	Food Processor	<ul style="list-style-type: none"> <li>● 2 speed with pulse</li> <li>● with safety lock</li> <li>● 1L to 1.8L capacity</li> <li>● stainless steel chopping and shredding blades</li> <li>● with 5 disc attachments</li> <li>● 220v - 250 V / 60Hz</li> <li>● 450 - 500 watts</li> <li>● Power plug: US type</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>● Check for power, speed settings and functions such as chopping, shredding, or pureeing.</li> <li>● Check for pulse function</li> <li>● Check blades and attachments (securely fitted to motor)</li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>● Check completeness of accessories without any defects</li> <li>● Check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>● Verify brochures and datasheets</li> <li>● Material test (test to magnet, purity test)</li> </ul>	YES	N/A	YES	1	UNIT
Tourism	Cookery NC II	43	2	Butane Gas Stove	<ul style="list-style-type: none"> <li>● Adjustable heat control</li> <li>● Electric Ignition</li> <li>● Aluminum Body</li> <li>● With a Strong durable plastic carry case</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>● Check for gas canister compatibility</li> <li>● Check the ignition mechanism and gas control knob from minimum to maximum settings and flame intensity.</li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>● To verify brochures and datasheets</li> </ul>	YES	N/A	YES	1	UNIT

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Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Tourism	Cookery NC II	43	3	Wok	<ul style="list-style-type: none"> <li>• Minimum Size: 36cm</li> <li>• Carbon Steel</li> <li>• Handle: Wood</li> </ul>	<b>Visual Check:</b> <ul style="list-style-type: none"> <li>• on the handle and functionality/safety</li> <li>• check and ensure that the material is sturdy, durable, and free from defects such as cracks, dents, or warping</li> <li>• dimension check</li> </ul>	YES	N/A	If applicable	1	PC

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

\_\_\_\_\_  
Date

*Na*

# Technical Specifications

**Lot 44** : **Cookery NC II - Prepare and Cook Hot Meals**

**APPROVED BUDGET FOR THE CONTRACT** : **Two Million Six Hundred Seventy-Eight Thousand Nine Hundred Fifty-Four Pesos and 46/100 (P2,678,954.46)**

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Food Processor	Kindly refer to the technical specifications attached as Annex E44.	1	unit			
2	Butane Gas Stove		1	unit			
3	Wok		1	pc			

\* Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E44.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

\_\_\_\_\_  
Date

# ANNEX E44

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Tourism	Cookery NC II - Prepare and Cook Hot Meals	44	1	Food Processor	<ul style="list-style-type: none"> <li>• 2 speed with pulse</li> <li>• with safety lock</li> <li>• 1L to 1.8L capacity</li> <li>• stainless steel chopping and shredding blades</li> <li>• with 5 disc attachments</li> <li>• 220v - 250 V / 60Hz</li> <li>• 450 - 500 watts</li> <li>• Power plug: US type</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>• Check for power, speed settings and functions such as chopping, shredding, or pureeing.</li> <li>• Check for pulse function</li> <li>• Check blades and attachments (securely fitted to motor)</li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>• Check completeness of accessories without any defects</li> <li>• Check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>• Verify brochures and datasheets</li> <li>• Material test (test to magnet, purity test)</li> </ul>	YES	N/A	YES	1	UNIT
Tourism	Cookery NC II - Prepare and Cook Hot Meals	44	2	Butane Gas Stove	<ul style="list-style-type: none"> <li>• Adjustable heat control</li> <li>• Electric Ignition</li> <li>• Aluminum Body</li> <li>• With a Strong durable plastic carry case</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>• Check for gas canister compatibility</li> <li>• Check the ignition mechanism and gas control knob from minimum to maximum settings and flame intensity.</li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>• To verify brochures and datasheets</li> </ul>	YES	N/A	YES	1	UNIT
Tourism	Cookery NC II - Prepare and Cook Hot Meals	44	3	Wok	<ul style="list-style-type: none"> <li>• Size: 36cm</li> <li>• Carbon Steel</li> <li>• Handle: Wood</li> </ul>	<p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>• on the handle and functionality/safety</li> <li>• check and ensure that the material is sturdy, durable, and free from defects such as cracks, dents, or warping</li> <li>• dimension check</li> </ul>	YES	N/A	If applicable	1	PC

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

*re* \_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

\_\_\_\_\_  
Date

# Technical Specifications

Lot 45

: Cookery NC II - Prepare Cold Meals

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Hand Mixer/Blender	Kindly refer to the technical specifications attached as Annex E45.	1	unit			
2	Oven Toaster		1	unit			
3	Plastic squeeze bottles		1	set			
4	Wooden chopping board		1	pc			

\* Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E45.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

\_\_\_\_\_  
Date

*Pa*

## ANNEX E45

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Tourism	Cookery NC II - Prepare Cold Meals	45	1	Hand Mixer/Blender	<ul style="list-style-type: none"> <li>• 3 in 1 hand blender, perfect for (blending, chopping, and whisking)</li> <li>• Easy grip handle and function keys</li> <li>• Detachable stainless steel blending leg, whisk chopper.</li> <li>• 500 - 850W</li> <li>• Voltage: 220-240V~50/60Hz</li> <li>• Power plug: US type</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>• Check blades and attachments (securely fitted to motor)</li> </ul> <p><b>Visual check:</b></p> <ul style="list-style-type: none"> <li>• Check completeness of accessories for defects (Detachable stainless steel blending leg, whisk chopper)</li> <li>• To verify brochures and datasheets</li> <li>• Check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> <li>• material test (test to magnet, purity test)</li> </ul>	YES	N/A	YES	1	UNIT
Tourism	Cookery NC II - Prepare Cold Meals	45	2	Oven Toaster	<ul style="list-style-type: none"> <li>• 10-liter capacity</li> <li>• 60-minute timer with bell ring</li> <li>• 100-250°C temperature</li> <li>• 2 pcs. quartz tube heating elements</li> <li>• Top and bottom heating</li> <li>• Heat selector</li> <li>• Voltage: 220V</li> <li>• 500 - 650W</li> <li>• Power plug: US type</li> </ul>	<p><b>Functionality Test:</b></p> <ul style="list-style-type: none"> <li>• Check the temperature control of the selected setting (use an infrared thermometer)</li> <li>• Check the oven's timer to the selected time</li> <li>• Check tempered glass for any sign of cracks</li> <li>• Check door and door latch for any damages and/or gaps.</li> </ul> <p><b>Visual Check:</b></p> <ul style="list-style-type: none"> <li>• To verify brochures and datasheets</li> <li>• Check the power cord for any defects (such as but not limited to insulation deterioration, exposed wire)</li> </ul>	YES	N/A	YES	1	UNIT

PN

Sector	Qualification	Lot No.	Item No.	Item	Agency Specifications	Test Parameters	Warranty	Training	Manual	No. of Items/Toolkits	Unit
Tourism	Cookery NC II - Prepare Cold Meals	45	3	Plastic squeeze bottles	<ul style="list-style-type: none"> <li>• Small - 300 ml</li> <li>• Medium - 500 ml</li> <li>• Large - 700 ml</li> <li>• Material: plastic</li> </ul>	<b>Visual Check:</b> <ul style="list-style-type: none"> <li>• Dimension Check</li> </ul>	YES	N/A	If applicable	1	SET
Tourism	Cookery NC II - Prepare Cold Meals	45	4	Wooden chopping board	<ul style="list-style-type: none"> <li>• Material: wood/bamboo</li> <li>• Size: 30x40 cm</li> </ul>	<b>Visual Check:</b> <ul style="list-style-type: none"> <li>• Dimension Check</li> </ul>	YES	N/A	If applicable	1	PC

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

\_\_\_\_\_  
**Name of Company/Bidder**

\_\_\_\_\_  
**Signature over Printed Name of Authorized Representative**

\_\_\_\_\_  
**Date**

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## ***Section VIII. Checklist of Technical and Financial Documents***



# Checklist of Technical and Financial Documents

## I. TECHNICAL COMPONENT ENVELOPE

### ***Class "A" Documents***

#### Legal Documents

- (a) Valid PhilGEPS Registration Certificate (Platinum Membership) (all pages) in accordance with Section 8.5.2 of the IRR;

#### Technical Documents

- (b) Statement of the prospective bidder of all its ongoing government and private contracts, including contracts awarded but not yet started, if any, whether similar or not similar in nature and complexity to the contract to be bid; **and**
- (c) Statement of the bidder's Single Largest Completed Contract (SLCC) similar to the contract to be bid, except under conditions provided for in Sections 23.4.1.3 and 23.4.2.4 of the 2016 revised IRR of RA No. 9184, within the relevant period as provided in the Bidding Documents **and**
- (d) Original copy of Bid Security. If in the form of a Surety Bond, submit also a certification issued by the Insurance Commission;  
**or**  
Original copy of Notarized Bid Securing Declaration; **and**
- (e) Conformity with the Technical Specifications, which may include production/delivery schedule, manpower requirements, and/or after-sales/parts, if applicable; (*Sections VI and VII of the Bidding Documents*) **and**
- (f) Original duly signed Omnibus Sworn Statement (OSS); **and** if applicable, Original Notarized Secretary's Certificate in case of a corporation, partnership, or cooperative; or Original Special Power of Attorney of all members of the joint venture giving full power and authority to its officer to sign the OSS and do acts to represent the Bidder.

#### Financial Documents

- (g) The prospective bidder's computation of Net Financial Contracting Capacity (NFCC);  
**or**  
A committed Line of Credit from a Universal or Commercial Bank in lieu of its NFCC computation.

### ***Class "B" Documents***

- (h) If applicable, a duly signed joint venture agreement (JVA) in case the joint venture is already in existence;  
**or**  
duly notarized statements from all the potential joint venture partners stating that they will enter into and abide by the provisions of the JVA in the instance that the bid is successful.

Other documentary requirements under RA No. 9184 (as applicable)

- (i) *[For foreign bidders claiming by reason of their country's extension of reciprocal rights to Filipinos]* Certification from the relevant government office of their country stating that Filipinos are allowed to participate in government procurement activities for the same item or product.
- (j) Certification from the DTI if the Bidder claims preference as a Domestic Bidder or Domestic Entity.

**II. FINANCIAL COMPONENT ENVELOPE**

- (a) Original of duly signed and accomplished Financial Bid Form; **and**
- (b) Original of duly signed and accomplished Price Schedule(s).

**STATEMENT OF (i) ONGOING CONTRACTS (ii) AWARDED BUT NOT YET STARTED CONTRACTS**

This is to certify that \_\_\_\_\_ (company) \_\_\_\_\_ has the following ongoing and awarded but not yet started contracts:

Contracting Party	Name of Contract	Date and Status of the Contract	Kind of Goods	Amount of Contract	Value of Outstanding Contracts	Date of Delivery	Purchase Order Number/s or Date of Contract/s

\_\_\_\_\_  
Name and Signature of  
Authorized Representative

\_\_\_\_\_  
Date

**\*Instructions:**

- a) State all ongoing contracts including those awarded but not yet started (government and private contracts which may be similar or not similar to the project called for bidding) as of:
  - i. The day before the deadline of submission of bids.
- b) If there is no ongoing contract including awarded but not yet started as of the aforementioned period, state none or equivalent term.
- c) The total amount of the ongoing and awarded but not yet started contracts should be consistent with those used in the Net Financial Contracting Capacity (NFCC) in case an NFCC is submitted as an eligibility document.
- d) "Name of Contract". Indicate here the Nature/ Scope of the Contract for easier tracking of the entries/ representations

**STATEMENT OF SINGLE LARGEST COMPLETED CONTRACT SIMILAR TO THE CONTRACT TO BE BID**

*This is to certify that \_\_\_\_\_ (company) \_\_\_\_\_ has the following completed contracts within five (5) years prior to the date of submission and receipt of bids, a contract similar to the Project*

Contracting Party	Name of Contract	Date of the Contract	Kind of Goods	Amount of Contract	Date of Delivery	Please submit any of the following attachment: a. Copy/ies of Contract/s or Purchase Order/s; <u>OR</u> b. Copy/ies of corresponding Sales Invoice/s; <u>OR</u> c. Copy/ies of Official Receipt/Cash Receipt/Collection Receipt; <u>OR</u> d. Certificate of Performance Evaluation

\_\_\_\_\_  
Name and Signature of  
Authorized Representative

\_\_\_\_\_  
Date

- \* Instructions:**
- a) Cut-off date as of:
    - (i) Up to the day before the deadline of submission of bids.
  - b) In the column under "Dates" indicate the dates of Delivery/ End-user's Acceptance and Official Receipt.
  - c) "Name of Contract". Indicate here the Nature/ Scope of the Contract for the Procuring Entity to determine the relevance of the entry with the Procurement at hand.

## **Bid Securing Declaration Form**

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REPUBLIC OF THE PHILIPPINES)  
CITY OF \_\_\_\_\_) S.S.

### **BID SECURING DECLARATION** **Invitation to Bid: [Insert Reference number]**

To: *[Insert name and address of the Procuring Entity]*

I/We<sup>2</sup>, the undersigned, declare that:

1. I/We understand that, according to your conditions, bids must be supported by a Bid Security, which may be in the form of a Bid-Securing Declaration.
2. I/We accept that: (a) I/we will be automatically disqualified from bidding for any contract with any procuring entity for a period of two (2) years upon receipt of your Blacklisting order; and, (b) I/we will pay the applicable fine provided under Section 6 of the Guidelines on the Use of Bid Securing Declaration, within fifteen (15) days from receipt of the written demand by the procuring entity for the commission of acts resulting to the enforcement of the bid securing declaration under Sections 23.1(b), 34.2, 40.1 and 69.1, except 69.1(f), of the IRR of RA 9184; without prejudice to other legal action the government may undertake.
3. I/We understand that this Bid Securing Declaration shall cease to be valid on the following circumstances:
  - (a) Upon expiration of the bid validity period, or any extension thereof pursuant to your request;
  - (b) I am/we are declared ineligible or post-disqualified upon receipt of your notice to such effect, and (i) I/we failed to timely file a request for reconsideration or (ii) I/we filed a waiver to avail of said right;
  - (c) I am/we are declared the bidder with the Lowest Calculated Responsive Bid, and I/we have furnished the performance security and signed the Contract.

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<sup>2</sup> *Select one and delete the other. Adopt the same instruction for similar terms throughout the document.*

IN WITNESS WHEREOF, I/We have hereunto set my/our hand/s this \_\_\_\_ day of [month] [year] at [place of execution].

[Insert NAME OF BIDDER OR ITS  
AUTHORIZED REPRESENTATIVE]  
[Insert Signatory's Legal Capacity]  
Affiant

**SUBSCRIBED AND SWORN** to before me this \_\_\_\_ day of [month] [year] at [place of execution], Philippines. Affiant/s is/are personally known to me and was/were identified by me through competent evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me his/her [insert type of government identification card used], with his/her photograph and signature appearing thereon, with no. \_\_\_\_\_ and his/her Community Tax Certificate No. \_\_\_\_\_ issued on \_\_\_\_ at \_\_\_\_\_.

Witness my hand and seal this \_\_\_\_ day of [month] [year].

**NAME OF NOTARY PUBLIC**

Serial No. of Commission \_\_\_\_\_

Notary Public for \_\_\_\_\_ until \_\_\_\_\_

Roll of Attorneys No. \_\_\_\_\_

PTR No. \_\_\_\_\_ [date issued], [place issued]

IBP No. \_\_\_\_\_ [date issued], [place issued]

Doc. No. \_\_\_\_\_

Page No. \_\_\_\_\_

Book No. \_\_\_\_\_

Series of \_\_\_\_\_

\*The identification card shall be at least one of the acceptable proofs of identity as identified under the provisions of the 2014 Rules on Notarial Practice

"Sec. 12. Competent Evidence of Identity— The phrase "competent evidence of identity" refers to the identification of an individual based on:

At least one current identification document issued by an official agency bearing the photograph and signature of the individual, such as but not limited to, passport, driver license, Professional Regulations Commission ID, National Bureau of Investigation clearance, police clearance, postal ID, voter's ID, Barangay certification, Government Service and Insurance System (GSIS) e-card, Social Security System (SSS) card, Philhealth card, senior citizen card, Overseas Workers Welfare Administration (OWWA) ID, OFW ID, seaman's book, alien certificate of registration/immigrant certificate of registration, government office ID, certification from the National Council for the Welfare of Disabled Persons (NCWDP), Department of Social Welfare and Development (DSWD) certification:

The Board Resolution or Secretary's Certificate referring to the said Board Resolution designating the bidder's authorized representative and signatory need not specifically indicate the particular project where such authority is given provided that the said authority covers activities by TESDA.

## OMNIBUS SWORN STATEMENT (REVISED)

[shall be submitted with the Bid]

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REPUBLIC OF THE PHILIPPINES )  
CITY/MUNICIPALITY OF \_\_\_\_\_ ) S.S.

### AFFIDAVIT

I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:

1. *[Select one, delete the other:]*

*[If a sole proprietorship:]* I am the sole proprietor or authorized representative of [Name of Bidder] with office address at [address of Bidder];

*[If a partnership, corporation, cooperative, or joint venture:]* I am the duly authorized and designated representative of [Name of Bidder] with office address at [address of Bidder];

2. *[Select one, delete the other:]*

*[If a sole proprietorship:]* As the owner and sole proprietor, or authorized representative of [Name of Bidder], I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached duly notarized Special Power of Attorney;

*[If a partnership, corporation, cooperative, or joint venture:]* I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached [state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable)];

3. [Name of Bidder] is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board, **by itself or by relation, membership, association, affiliation, or controlling interest with another blacklisted person or entity as defined and provided for in the Uniform Guidelines on Blacklisting;**

4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;
5. [Name of Bidder] is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;
6. *[Select one, delete the rest:]*

*[If a sole proprietorship:]* The owner or sole proprietor is not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

*[If a partnership or cooperative:]* None of the officers and members of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

*[If a corporation or joint venture:]* None of the officers, directors, and controlling stockholders of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

7. [Name of Bidder] complies with existing labor laws and standards; and
8. [Name of Bidder] is aware of and has undertaken the responsibilities as a Bidder in compliance with the Philippine Bidding Documents, which includes:
  - a. Carefully examining all of the Bidding Documents;
  - b. Acknowledging all conditions, local or otherwise, affecting the implementation of the Contract;
  - c. Making an estimate of the facilities available and needed for the contract to be bid, if any; and
  - d. Inquiring or securing Supplemental/Bid Bulletin(s) issued for the [Name of the Project].
9. [Name of Bidder] did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.
10. **In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (Estafa) or the commission of fraud with unfaithfulness or abuse of confidence through**



**misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.**

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_ day of \_\_\_, 20\_\_ at \_\_\_\_\_, Philippines.

*[Insert NAME OF BIDDER OR ITS  
AUTHORIZED REPRESENTATIVE]  
[Insert signatory's legal capacity]  
Affiant*

**[Jurat]**  
*[Format shall be based on the latest Rules on Notarial Practice]*

*\*The identification card shall be at least one of the acceptable proofs of identity as identified under the provisions of the 2014 Rules on Notarial Practice*

*"Sec. 12. Competent Evidence of Identity — The phrase "competent evidence of identity" refers to the identification of an individual based on:*

*At least one current identification document issued by an official agency bearing the photograph and signature of the individual such as but not limited to, passport, driver's license, Professional Regulations Commission ID, National Bureau of Investigation clearance, police clearance, postal ID, voter's ID, Barangay certification, Government Service and Insurance System (GSIS) e-card, Social Security System (SSS) card, Philhealth card, senior citizen card, Overseas Workers Welfare Administration (OWWA) ID, OFW ID, seaman's book, alien certificate of registration/immigrant certificate of registration, government office ID, certification from the National Council for the Welfare of Disabled Persons (NCWDP), Department of Social Welfare and Development (DSWD) certification;*

*The Board Resolution or Secretary's Certificate referring to the said Board Resolution designating the bidder's authorized representative and signatory need not specifically indicate the particular project where such authority is given provided that the said authority covers activities by TESDA.*

## JOINT VENTURE AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

This JOINT VENTURE AGREEMENT (hereinafter referred to as the "Agreement"), entered into this \_\_\_\_\_ day \_\_\_\_\_ of 20\_\_ at \_\_\_\_\_ City, Philippines by and among:

\_\_\_\_\_, a domestic corporation duly organized, registered and existing under and by virtue of the laws of the Republic of the Philippines, with office address at \_\_\_\_\_, represented by its \_\_\_\_\_, hereinafter referred to as "\_\_\_\_\_";

- and -

\_\_\_\_\_, a domestic corporation duly organized, registered and existing under and by virtue of the laws of the Republic of the Philippines, with office address at \_\_\_\_\_, represented by its \_\_\_\_\_, hereinafter referred to as "\_\_\_\_\_";

- and -

\_\_\_\_\_ a foreign corporation organized and existing under and by virtue of the laws of \_\_\_\_\_, represented by its \_\_\_\_\_, hereinafter referred to as "\_\_\_\_\_";

(Henceforth collectively referred to as the "Parties")

### WITNESSETH: That

**WHEREAS**, the Technical Education and Skills Development Authority (TESDA) has recently published an Invitation to Apply for Eligibility and to Bid for the Supply and Delivery of \_\_\_\_\_ for the \_\_\_\_\_;

**WHEREAS**, the parties have agreed to pool their resources together to form the "\_\_\_\_\_ Joint Venture", hereinafter referred to as the Joint Venture, under the laws of the Philippines, for the purpose of participating in the abovementioned procurement of TESDA-CO;

**NOW, THEREFORE**, for and in consideration of the foregoing premises and the covenants hereto set forth, the Parties have agreed as follows:

**ARTICLE I  
ORGANIZATION OF THE JOINT VENTURE**

**SECTION 1. Formation** — The Parties do hereby agree and bind themselves to establish, form and organize a Joint Venture pursuant to the laws of the Republic of the Philippines, in order for the JV to carry on the purposes and objectives for which it is created;

**SECTION 2. Name** — The name and style under which the JV shall be conducted is " \_\_\_\_\_ ";

**SECTION 3. Principal Place of Business** — The JV shall maintain its principal place of business at \_\_\_\_\_;

**SECTION 4. Preparation and Documentation** — The Parties shall secure and/or execute such certifications, documents, deeds and instruments as may be required by the laws of the Republic of the Philippines for the realization of the JV and in compliance with the Project. Further, they shall do all other acts and things requisite for the continuation of the JV pursuant to applicable laws;

**SECTION 5.** The Joint Venture shall be represented by the \_\_\_\_\_ in all biddings, related procurement transactions and other official dealings that it shall enter into with the TESDA-CO and third parties, such transactions to include, among others, the submission of eligibility documents, bids, registration documents obtaining bonds, performing the principal contract in the event that the contract is awarded in favor of the Joint Venture, receipt of payment for goods delivered, and similar and related activities.

**SECTION 6.** The period of the Joint Venture shall begin upon execution of this Agreement and shall continue until the complete performance of its contractual obligations to TESDA-CO, as described in Article II hereof, or upon its termination for material breach of any term or condition of this Agreement, by service of a written statement in English on the other Party, not less than 90 days prior to the intended date termination

**ARTICLE II  
PURPOSE**

**SECTION 1.** The primary purpose of the Joint Venture is to participate in the public bidding to be conducted by the TESDA-CO Bids and Awards Committee for the supply and delivery of \_\_\_\_\_ for the \_\_\_\_\_.

**SECTION 2.** If the above-described contract/s is/are awarded to the Joint Venture, the Joint Venture shall undertake the performance thereof to TESDA-CO, and such other incidental activities necessary for the completion of its contractual obligations.

**ARTICLE III  
SOLIDARY LIABILITY OF THE PARTIES**

SECTION 1. In the performance of the contract/s that may be awarded to the Joint Venture by the TESDA-CO, and all other related activities/obligations, as described in Article II hereof, - the Parties bind themselves jointly and solidarily, in the concept of solidarily debtors, subject to the right of reimbursement, as provided in the relevant provisions of the Civil Code of the Philippines.

**ARTICLE IV  
CONTRIBUTION AND OTHER ARRANGEMENTS**

SECTION I. Contribution — The Parties shall contribute the amount of \_\_\_\_\_ (Php \_\_\_\_\_) to support the financial requirements of the Joint Venture, in the following proportion:

A.	-	P .00
B.	-	P .00
TOTAL		P .00

Additional contributions to the Joint Venture shall be made as may be required for contract implementation. In addition, shall contribute any labor and contract management requirements.

SECTION 2. Profit Sharing — The share of the Parties to the JV from any profit derived or obtained from the implementation and execution of the Project shall be distributed pro rata to each, in accordance with the contribution and resources each has provided to the JV;

SECTION 3. Liquidation and Distributions — Any sum remaining after deducting from the total of all moneys or benefits received for the performance of the contract, all costs incurred by the JV after award of the contract for the Project pursuant to the accounting practices established for the JV, shall be distributed in accordance with the relative balances in the accounts of each Party pursuant to Sec.1 of this Article upon completion, final accounting, termination and liquidation of the JV. In the event of liquidation and termination of JV, and after taking into account the shares of the Parties in all income, gain, deductions, expenses, and losses, should the account of a Party contain a negative balance, such Party shall contribute cash to the JV sufficient to restore the said balance to zero;

SECTION 4. Sharing of Burden of a Net Loss — In case a net loss is incurred, additional contributions shall be made by the Parties in accordance with their respective shares.

**ARTICLE V  
MISCELLANEOUS PROVISIONS**

**SECTION 1.** The provisions of the Instructions to Bidders, Supplemental Bid Bulletin, and other bidding documents issued by the TESDA-CO in relation to the contract described in Article II hereof, shall be deemed incorporated in this Agreement and made an integral part thereof.

**SECTION 2.** This Agreement shall be binding upon and inure to the benefit of the Parties and their respective-successors and assigns.

**SECTION 3.** The Parties herein are duly represented by their authorized officers.

**SECTION 4. Governing Law -** This Agreement shall be governed by and construed according to the laws of the Republic of the Philippines. Venue of any court action arising from this Agreement shall be exclusively laid before the proper court of the Philippines.

**IN WITNESS WHEREOF,** the parties have set their hands and affixed their signatures on the date and place first above-stated.

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Signed in the Presence of:

\_\_\_\_\_  
\_\_\_\_\_

ACKNOWLEDGMENT

REPUBLIC OF THE PHILIPPINES )
CITY/MUNICIPALITY OF \_\_\_\_\_ ) S.S.
PROVINCE OF (in the case of Municipality)

BEFORE ME, a Notary Public for and in the City/Municipality of \_\_\_(indicate also the Province in the case of Municipality\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_ month & year)\_\_\_ personally appeared the following:

Name ID Name, Number and Validity Date

Known to me and to me known to be the same persons who executed the foregoing instrument and they acknowledge to me that the same is their free and voluntary act and deed and that of the corporation(s) they represent.

This instrument refers to a Joint Venture Agreement consisting of \_\_\_\_\_ pages, including the page on which this Acknowledgement is written, and signed by the parties and their instrumental witnesses.

WITNESS MY HAND AND NOTARIAL SEAL on the place and on the date first above written.

NAME OF NOTARY PUBLIC
Serial No. of Commission \_\_\_\_\_
Notary Public for \_\_\_\_\_ until \_\_\_\_\_
Roll of Attorneys No. \_\_\_\_\_
PTR No. \_\_\_\_\_ [ date issued], [place issued]
IBP No. \_\_\_\_\_, [ date issued], [place issued]

Doc. No. \_\_\_\_\_
Page No. \_\_\_\_\_
Book No. \_\_\_\_\_
Series of \_\_\_\_\_
Note:

"Sec. 12. Competent Evidence of Identity — The phrase "competent evidence of identity" refers to the identification of an individual based on:

At least one current identification document issued by an official agency bearing the photograph and signature of the individual such as but not limited to, passport, driver's license, Professional Regulations Commission ID, National Bureau of Investigation clearance, police clearance, postal ID, voter's ID, Barangay certification, Government Service and Insurance System (GSIS) e-card, Social Security System (SSS) card, Philhealth card, senior citizen card, Overseas Workers Welfare Administration (OWWA) ID, OFW ID, seaman's book, alien certificate of registration/immigrant certificate of registration, government office ID, certification from the National Council for the Welfare of Disabled Persons (NCWDP), Department of Social Welfare and Development (DSWD) certification.

**Bid Form for the Procurement of Goods**  
*[shall be submitted with the Bid]*

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**BID FORM**

Date : \_\_\_\_\_  
Project Identification No. : \_\_\_\_\_

To: *[name and address of Procuring Entity]*

Having examined the Philippine Bidding Documents (PBDs) including the Supplemental or Bid Bulletin Numbers *[insert numbers]*, the receipt of which is hereby duly acknowledged, we, the undersigned, offer to *[supply/deliver/perform]* *[description of the Goods]* in conformity with the said PBDs for the sum of *[total Bid amount in words and figures]* or the total calculated bid price, as evaluated and corrected for computational errors, and other bid modifications in accordance with the Price Schedules attached herewith and made part of this Bid. The total bid price includes the cost of all taxes, such as, but not limited to: *[specify the applicable taxes, e.g. (i) value added tax (VAT), (ii) income tax, (iii) local taxes, and (iv) other fiscal levies and duties]*, which are itemized herein or in the Price Schedules,

If our Bid is accepted, we undertake:

- a. to deliver the goods in accordance with the delivery schedule specified in the Schedule of Requirements of the Philippine Bidding Documents (PBDs);
- b. to provide a performance security in the form, amounts, and within the times prescribed in the PBDs;
- c. to abide by the Bid Validity Period specified in the PBDs and it shall remain binding upon us at any time before the expiration of that period.

*[Insert this paragraph if Foreign-Assisted Project with the Development Partner:*

Commissions or gratuities, if any, paid or to be paid by us to agents relating to this Bid, and to contract execution if we are awarded the contract, are listed below:

Name and address of agent	Amount and Purpose of Commission or gratuity
---------------------------	--


*(if none, state "None")*

Until a formal Contract is prepared and executed, this Bid, together with your written acceptance thereof and your Notice of Award, shall be binding upon us.

We understand that you are not bound to accept the Lowest Calculated Bid or any Bid you may receive.

We certify/confirm that we comply with the eligibility requirements pursuant to the PBDs.

The undersigned is authorized to submit the bid on behalf of *[name of the bidder]* as evidenced by the attached *[state the written authority]*.

We acknowledge that failure to sign each and every page of this Bid Form, including the attached Schedule of Prices, shall be a ground for the rejection of our bid.

Name: \_\_\_\_\_

Legal capacity: \_\_\_\_\_

Signature: \_\_\_\_\_

Duly authorized to sign the Bid for and behalf of: \_\_\_\_\_

Date: \_\_\_\_\_



**Price Schedule for Goods Offered from Abroad**  
*[shall be submitted with the Bid if bidder is offering goods from Abroad]*

**For Goods Offered from Abroad**

Name of Bidder \_\_\_\_\_ Project ID No. \_\_\_\_\_ Page \_\_\_\_ of \_\_\_\_

1	2	3	4	5	6	7	8	9
Item	Description	Country of origin	Quantity	Unit price CIF port of entry (specify port) or CIP named place  (specify border point or place of destination)	Total CIF or CIP price per item  (col. 4 x 5)	Unit Price Delivered Duty Unpaid (DDU)	Unit price Delivered Duty Paid (DDP)	Total Price delivered DDP (col 4 x 8)

Name: \_\_\_\_\_

Legal Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_

Duly authorized to sign the Bid for and behalf of: \_\_\_\_\_

**Price Schedule for Goods Offered from Within the Philippines**  
*[shall be submitted with the Bid if bidder is offering goods from within the Philippines]*

**For Goods Offered from Within the Philippines**

Name of Bidder \_\_\_\_\_ Project ID No. \_\_\_\_\_ Page \_\_\_ of \_\_\_

1	2	3	4	5	6	7	8	9	10
Item	Description	Country of origin	Quantity	Unit price EXW per item	Transportation and all other costs incidental to delivery, per item	Sales and other taxes payable if Contract is awarded, per item	Cost of Incidental Services, if applicable, per item	Total Price, per unit (col 5+6+7+8)	Total Price delivered Final Destination (col 9) x (col 4)

Name: \_\_\_\_\_

Legal Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_

Duly authorized to sign the Bid for and behalf of: \_\_\_\_\_

## **Performance Securing Declaration (Revised)**

*[if used as an alternative performance security but it is not required to be submitted with the Bid, as it shall be submitted within ten (10) days after receiving the Notice of Award]*

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REPUBLIC OF THE PHILIPPINES)  
CITY OF \_\_\_\_\_ ) S.S.

### **PERFORMANCE SECURING DECLARATION**

Invitation to Bid: [Insert Reference Number indicated in the Bidding Documents]  
To: [Insert name and address of the Procuring Entity]

I/We, the undersigned, declare that:

1. I/We understand that, according to your conditions, to guarantee the faithful performance by the supplier/distributor/manufacturer/contractor/consultant of its obligations under the Contract, I/we shall submit a Performance Securing Declaration within a maximum period of ten (10) calendar days from the receipt of the Notice of Award prior to the signing of the Contract.
2. I/We accept that: I/we will be automatically disqualified from bidding for any procurement contract with any procuring entity for a period of one (1) year for the first offense, or two (2) years for the second offense, upon receipt of your Blacklisting Order if I/We have violated my/our obligations under the Contract;
3. I/We understand that this Performance Securing Declaration shall cease to be valid upon:
  - a. issuance by the Procuring Entity of the Certificate of Final Acceptance, subject to the following conditions:
    - i. Procuring Entity has no claims filed against the contract awardee;
    - ii. It has no claims for labor and materials filed against the contractor; and
    - iii. Other terms of the contract; or
  - b. replacement by the winning bidder of the submitted PSD with a performance security in any of the prescribed forms under Section 39.2 of the 2016 revised IRR of RA No. 9184 as required by the end-user.

**IN WITNESS WHEREOF**, I/We have hereunto set my/our hand/s this \_\_\_\_ day of [month] [year] at [place of execution].

*[Insert NAME OF BIDDER OR ITS  
AUTHORIZED REPRESENTATIVE]  
[Insert signatory's legal capacity]  
Affiant*

**[Jurat]**  
*[Format shall be based on the latest Rules on Notarial Practice]*

**Contract Agreement Form for the Procurement of Goods (Revised)**  
*[Not required to be submitted with the Bid, but it shall be submitted within ten (10) days after receiving the Notice of Award]*

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**CONTRACT AGREEMENT**

THIS AGREEMENT made the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ between [name of PROCURING ENTITY] of the Philippines (hereinafter called "the Entity") of the one part and [name of Supplier] of [city and country of Supplier] (hereinafter called "the Supplier") of the other part;

WHEREAS, the Entity invited Bids for certain goods and ancillary services, particularly [brief description of goods and services] and has accepted a Bid by the Supplier for the supply of those goods and services in the sum of *[contract price in words and figures in specified currency]* (hereinafter called "the Contract Price").

**NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:**

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
2. The following documents as required by the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 shall be deemed to form and be read and construed as integral part of this Agreement, *viz.:*
  - i. Philippine Bidding Documents (PBDs);
    - i. Schedule of Requirements;
    - ii. Technical Specifications;
    - iii. General and Special Conditions of Contract; and
    - iv. Supplemental or Bid Bulletins, if any
  - ii. Winning bidder's bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents or statements submitted;  
  
Bid form, including all the documents/statements contained in the Bidder's bidding envelopes, as annexes, and all other documents submitted (e.g., Bidder's response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity's bid evaluation;
  - iii. Performance Security;
  - iv. Notice of Award of Contract; and the Bidder's conforme thereto; and
  - v. Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. **Winning bidder agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to**

**Proceed, Variation Orders, and Warranty Security, shall likewise form part of the Contract.**

3. In consideration for the sum of *[total contract price in words and figures]* or such other sums as may be ascertained, *[Named of the bidder]* agrees to *[state the object of the contract]* in accordance with his/her/its Bid.
4. The *[Name of the procuring entity]* agrees to pay the above-mentioned sum in accordance with the terms of the Bidding.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.

*[Insert Name and Signature]*

*[Insert Name and Signature]*

*[Insert Signatory's Legal Capacity]*

*[Insert Signatory's Legal Capacity]*

for:

for:

*[Insert Procuring Entity]*

*[Insert Name of Supplier]*

**Acknowledgment**

*[Format shall be based on the latest Rules on Notarial Practice]*

Republic of the Philippines



Government Procurement Policy Board